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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 8733.966.00-US
Application No. 10/742,919 - Conf. #7355	Filing Date December 23, 2003	Examiner Tai V. Duong	Art Unit 2871

Applicant(s): Chang Hoon LEE et al.

Invention: IN-PLANE SWITCHING MODE LIQUID CRYSTAL DISPLAY DEVICE AND METHOD FOR MANUFACTURING THE SAME

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is a Response to Election of Species Requirement in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 16 =		x	
Independent Claims	2	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0911 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

George G. Ballas  
Attorney Reg. No.: 52,587

Dated: January 4, 2006



Docket No.: 8733.966.00-US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Chang Hoon LEE

Customer No.: 30827

Application No.: 10/742,919

Confirmation No.: 7355

Filed: December 23, 2003

Art Unit: 2871

For: IN-PLANE SWITCHING MODE LIQUID  
CRYSTAL DISPLAY DEVICE AND METHOD  
FOR MANUFACTURING THE SAME

Examiner: Tai V. Duong

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated October 5, 2005, please amend the patent application identified above as follows:

**INTRODUCTORY COMMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.